

**TOWN OF TUFTONBORO  
BOARD OF SELECTMEN  
240 MIDDLE ROAD, P.O. BOX 98  
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[www.tuftonboro.org](http://www.tuftonboro.org)**

**Selectmen's Meeting  
9:00 am – Town House**

**Tuesday, March 14, 2017**

**AGENDA**

- I.      CALL TO ORDER**
- II      APPOINTMENT**  
9:00 Larry Gil-Wolfeboro's proposed Pilot Study of the Rapid Infiltration Basin
- III.    DEPARTMENT UPDATES**  
9:15 Library  
9:20 Highway  
9:30 Transfer Station
- IV.    REVIEW & APPROVAL OF MINUTES**  
3/6/17 (public and non-public)
- V.      SIGNATURE FILE**
- VI.    NEW BUSINESS**
- VII.   CONTINUED BUSINESS**
- VIII.  SELECTMEN'S UPDATE**
- IX.    CORRESPONDENCE**
- X.     LRPC SURVEY**
- XI.    NON-PUBLIC** per RSA 91-A:3, II (a) to work on performance reviews.
- XII.   ADJOURNMENT**