

TOWN OF TUFTONBORO
BOARD OF SELECTMEN
240 MIDDLE ROAD, P.O. BOX 98
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Selectmen's Meeting
8:30 am - Town Offices

Monday, October 1, 2018

AGENDA

- I. **CALL TO ORDER**

- II. **8:30 AM NON-PUBLIC SESSION**
RSA 91-A: 3 II (a) for personnel

- III. **9:00 AM PUBLIC HEARING PER RSA 31:95-e**
Donation of Stryker Power-PRO XT Stretcher

- IV. **PUBLIC INPUT (10 minutes)**

- V. **REVIEW & APPROVAL OF MINUTES**
9/24/18 public & non-public (2)
9/28/18

- VI. **APPOINTMENTS/BUDGET REVIEWS**
9:10 am 4194 General Gov't Buildings-Chief Thompson
9:15 am Building Update -Jack Parsons
9:20 am Transfer Station Update and 01-4324-25-390 Closure Monitoring budget for 2019-Clay Gallagher

- VII. **SIGNATURE FILE**

- VIII. **SELECTMEN'S UPDATE**

- IX. **CORRESPONDENCE**

- X. **OTHER BUSINESS**

- XI. **ADJOURNMENT**