

Selectmen's Meeting  
9:00 am – **Town House**

Monday, August 10, 2020

**AGENDA**

***Members of the public wishing to attend this meeting electronically\*  
please join from your **computer, tablet or smartphone:**  
<https://global.gotomeeting.com/join/996433941>***

***You can also listen **via telephone:*****

*United States (Toll Free): 1 877 309 2073 Access Code: 996-433-941*

*\*Please note that you will be able to interact during public input using the online service.*

*However, you will only be able to listen to the meeting via telephone.*

*If you have any issues attending this meeting electronically using the  
aforementioned instructions, please call 603-569-5903.*

- I. **CALL TO ORDER**
- II. **PUBLIC HEARING PER RSA 31:95-b, III (a)**  
Acceptance of Private Donations for Willand Road Improvements
- III. **CABLE TV FRANCHISE INFORMATION SESSION**
- IV. **PUBLIC INPUT (10 minutes)**
  - *Members of the public wishing to speak using the online service, please notify the organizer via the chat box.*
- V. **REVIEW & APPROVAL OF MINUTES**  
8/3/2020
- VI. **APPOINTMENTS**  
9:45 am Building update-Jack Parsons  
9:50 am Transfer Station Update-Clay Gallagher
- VII. **SIGNATURE FILE**
- VIII. **CORRESPONDENCE**
- IX. **SELECTMEN'S UPDATE**
- X. **OTHER BUSINESS**
- XI. **NON-PUBLIC SESSION**  
(This public body may go into one or more non-public sessions if deemed necessary as is permitted by RSA 91-A:3)
- XII. **ADJOURNMENT**