

## **Agenda for 04/02/19**

Selectmen's Office Town Hall 4:00

### **Minutes from previous meeting.**

### **Correspondence**

#### **Old Business**

1. Replacement board member/alternate
2. Scheduling for upcoming projects
  - Community Garden: plot changes.
  - Shed installation
  - Compost demo area relocation
  - Bluebird Box Installation
  - Signs – Pollinator garden, Compost demo
3. Compost demo Update from Athena Bradley/NERC agreement and grant \$\$
4. Other Old Business

#### **New Business**

1. Other Projects
2. Date for May Meeting
3. Additional Items