

## **Agenda for 01/07/19**

4:00 pm

Selectmen's Office Town Hall

### **Minutes from previous meeting.**

### **Correspondence**

### **Old Business**

1. Report on Food Waste Seminar
2. Compost Demo Changes
3. Other Old Business

### **New Business**

1. Joint Meeting w/Local Ag Comms.
2. Other Projects
3. Additional Items